

Govt. of Jharkhand  
**Jharkhand State AIDS Control Society**  
Department of Health & Family Welfare  
Sadar Hospital Campus, Purulia Road, Ranchi  
☎ (0651) 2211018, Fax - 2211018,

Letter No. 70/JSACS/ 18

Ranchi/ Date 8/5/18

**NOTICE**

In reference to Tender No 02/JSACS/2018-19 dated 28.04.2018 it is notified that last date for submission of tender is extended to 15.05.2018 due to unavoidable circumstances.

The new dates are as below

Tender document sale date: 28.04.2018 to 15.05.2018 till 01:00 P.M.

Last Date for submission of tender 15.05.2018 up to 2:00 P.M.

Date of opening of Tender : 15.05.2018 at 3:00 P.M.

Rest other terms and conditions remain same.



**Dr. B. N. Poddar**

Additional Project Director