



## **JHARKHAND STATE AIDS CONTROL SOCIETY**

Sadar Hospital Campus, Purulia Road, Ranchi-01  
0651-2211018, Fax 0651-2211018



### **EXPRESSION OF INTEREST**

**EOI No 02 /JSACS/2019-20**

**Date :- 28.05.2019**

Applications are invited from interested NGO/CBO for implementing Targeted Intervention Program under National AIDS Control Program in Jharkhand. The project is an intervention with a goal of reducing the burden of HIV/AIDS cases in the country. The components of the project are prevention, care and support and treatment, programme management and strategic information management with one of its sub-components being targeted interventions for high risk groups, as well as utilizing civil society organizations for providing access of vulnerable populations to various HIV/AIDS interventions.

To implement the Targeted Intervention Program JSACS is seeking application for 2 FSW project at Jamtara and Simdega; 1 MSM & IDU (CC) project at Ranchi; 2 Truckers project at Hazaribagh and Jamshedpur; and 1 IDU project at Jamshedpur.

CBOs/NGOs that are registered societies / trusts and active in community work are eligible to apply. Applications in the specified format which is available in the following web-site: [www.jsacs.org.in](http://www.jsacs.org.in).

Application should be sent through speed post/ registered post only and should reach JSACS office on or before 14<sup>th</sup> June, 2019.

**- Sd/**

**Project Director**

**KNOW AIDS TO STOP AIDS; CALL TOLL FREE NO- 1097**

## **ADVERTISEMENT FOR INVITING APPLICATION**

**The project is an intervention with a goal of reducing the burden of HIV/AIDS cases in the country. The components of the project are prevention, care and support and treatment, programme management and strategic information management with one of its sub-components being targeted interventions for high risk groups, as well as utilizing civil society organizations for providing access of vulnerable populations to various HIV/AIDS interventions.** It is proposed that applications would be invited from interested civil society organizations in the State of Jharkhand for empanelling themselves to (a) implement HIV/AIDS targeted interventions with highly vulnerable population groups (b) work in providing access to HIV/AIDS interventions like care and support, people living with HIV/AIDS and other vulnerable groups.

CBOs/NGOs that are registered societies / trusts and active in community work are eligible to apply. Applications in the specified format which is available in the following web-site on or before 14/06/2019.

**Letters of interest with accompanying materials (formats are available at the web-site given below) seeking empanelment should be submitted to the:**

Project Director

Jharkhand State AIDS Control Society

Sadar Hospital Campus, Purulia Road, Ranchi

E-mail: [jharkhandsacs@gmail.com](mailto:jharkhandsacs@gmail.com)

Website: [www.jsacs.org.in](http://www.jsacs.org.in)

## EMPANELMENT DATA FORM FOR NEW NGOs

### Section A: Basic Information

1. Name of the Organization : \_\_\_\_\_
2. Postal Address : \_\_\_\_\_  
\_\_\_\_\_
- PIN: \_\_\_\_\_ District: \_\_\_\_\_
3. Telephone : Telex \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_
4. Legal status : ( ) Society ( ) Company ( ) Others (specify) \_\_\_\_\_
5. Registration Details : Registered on \_\_\_\_\_ (Date)  
By \_\_\_\_\_
6. Contact person : \_\_\_\_\_  
Designation : \_\_\_\_\_  
\_\_\_\_\_

### Section B: Organizational Background

7. Assets/Infrastructure of the organization
- |  | Category             | Worth in rupees |
|--|----------------------|-----------------|
|  | (eg. Land, building) |                 |
- 8 a. Please provide details, regarding the annual budget of your organization.

Year	Source	Amount
2018-19		
2017-18		
2016-17		

- 8.b.: Whether blacklisted by CAPART or any other government organization in the past?  
If yes, provide details:

### Section C: Current Programmes being run by the organization

9. Geographical location of Work - List Village, Panchayat, Block, Taluk/Sub-Division, District (Each location should be separately specified)
10. Population with which they are presently working:
- ( ) Rural/Urban :
  - ( ) Socio-economic group :
  - ( ) Occupational group :

- ( ) Sex groups :
- ( ) Students/Educational Institution :
- ( ) Youth :
- ( ) Women groups :
- ( ) Others :

11. Please provide basic information on the key projects carried out by your organization since the last three years (5 lines for each subject – attach separately).

- Community served
- Objective
- Strategies
- Main outcomes
- Evaluation methods employed
- Evaluation results

12. A brief write up on the programmes the organization currently runs

*(Not more than three pages)*

#### Section D: Documentation Required

13. Copies of the following documents need to be provided

- Society Registration Certificate and Memorandum of Association & Articles along with the latest filled return./Trust Deed
- Activity Report/ Annual report of the organization for the last three years
- Annual Audit Report of the organization for the last three years
- Income Tax Registration and Exemption Certificate if any
- FCRA Registration Certificate if any
- List of Board/Governing Body members with Contact details and occupation

14. Name of the person who filled this form:

Qualification and experience:

Designation:

Address: