

#### Government of Jharkhand

# **JHARKHAND STATE AIDS CONTROL SOCIETY**



Date: 27.09.2019

Department of Health & Family Welfare, Sadar Hospital Campus, Purulia Road, Ranchi.

Tender Notice No. 02/JSACS/2019-20

### **Very Short Re-tender Notice**

The Jharkhand State AIDS Control Society, Purulia Road, Ranchi hereby invites separate technical and price bids (Two Cover System) from the registered and eligible firms for **Rate Contract for supply of different kinds of A) office furniture and B) Refrigerator at various locations in the state.** The tender documents with detailed conditions can be obtained through web site <a href="http://jsacs.org.in">http://jsacs.org.in</a>.

SI. No	Particulars	Details
1	Name of Work	Supply of different kinds of A) office furniture and B) Refrigerator at various locations in the state
2	Time of Completion	30 days from issue of work order
3	Publication Date of Tender in New Paper/website	28.09.2019
5	Last Date for receipt of bid at JSACS Office	09.10.2019 at 5.00 P.M.
6	Date & time of opening of Technical bid at JSACS Office	10.10.2019 at 11.30 A.M.
8	Tender document fee (Non-refundable)	Rs 500.00 (Five Hundred only)
9	Earnest Money Deposit (EMD)	A ) Rs 20,000/- (Twenty thousand only) for office furniture
10	Earnest Money Deposit (EMD)	B) Rs 5000/- (Five Thousand only) for refrigerator only

Sd/-Project Director Jharkhand State AIDS Control Society

**Tender reference No**: 02/JSACS/2019-20

**TENDER DETAILES** 

a) **Tender fee**: 500/- (five hundred) in form of demand draft in favour of "Jharkhand State AIDS Control Society", Payable at Ranchi, it should be attached with technical bid of tender document.

- b) Earnest Money deposit: A) Rupees 20,000/- (Twenty thousand only) for office furniture and B) Rs 5000/- for Refrigerator in form of demand draft, in favour of "Project Director Jharkhand State AIDS Control Society", Payable at Ranchi. It should it should be attached with technical bid of tender document.
- c) Date/time for downloading of Bid doc: 28.09.2019 to 09.10.2019 by 3.00 P.M
- d) Last date for submission of Tenders: 09.10.2019 by 5.00 P.M.
- e) Date & time of Opening Technical bid: 10.10.2019 at 11.30 A.M.
- f) Place of opening of tenders

Office of the **PROJECT DIRECTOR**, Sadar Hospital Campus, Purulia Road, Ranchi.

Note: The society reserves the rights to cancel/reject or make the necessary changes in tender. The same shall be informed to the tenderer as and when required.

#### General Tender Terms & Condition

#### A. Mode of Submission of Tender

Tenders must be submitted in two different parts –

- 1. Technical Part
- 2. Financial Part

**Technical Part**: **a.** Documents submitted with Technical part as given in below. All the information given must be supported by authenticated documents. The duly filled format along with all the supporting documents & original tender form with seal & signature on each page should be submitted. The technical proposal should be serially numbered and should be mentioned in given format (*without numbered pages will invite rejection of tender*)

**Financial Part**: **a**. Financial part must be submitted in given format in Price Bid (**Annexure-A and B**). The duly filled format signing each paper by the bidder will form the financial part. change in Serial numbers in **Annexure-A** is not allowed.

b. The tenderer should quote the rates (in Rupees only) (GST extra) on door delivery basis to the consignee's destination across the state. There will not be any price negotiations after opening of envelop No.2 (Price bid) except with the lowest 1 (L1), if required. Hence all the tenderers are required to quote their most competitive rates.

#### **B. Other Terms and Conditions:-**

- 1. Tenderer must be registered with the Sales Tax Department and have current sales tax clearance certificate.
- 2. Sales tax registration certificate/GST/TIN Allotted Certificate
- 3. PAN card (Photocopy)
- 4. Undertaking as per enclosed Performa as on page no 7 in non Judicial Stamp Paper.
- 5. Undertaking on letter head, stating that firm has never been black listed in the Govt. Institutions.
- 6. Minimum turnover Rs 2 crores (Two Crores) for office furniture and Rs 50 lakhs for refrigerator in last 3 financial years certified by authorization letter/Chartered Accountant.
- 7. The bidder should be OEM/Authorized dealer of office furniture/ Refrigerator
- 8. The company should be ISO certified.
- 9. Experience of execution of similar work in different institutions.
- 10. Bidder must furnish the photograph with specification of the entire item quoted in this tender in technical bid envelope. Catalogue colored photograph is preferred.
- 11. No Advance payment will be made to the successful bidder.
- 12. The tender will be valid for a period of **12 months** from the date of the finalization of the tender.

- 13. The rates quoted in the financial part should clearly be in figures & words. In situation of any confusion the rate quoted in the words or purchase committee decision will be taken as rate quoted by the company.
- 14. The payment will normally be made after the satisfactory supply of Consignment/ goods as per ordered specification of right quality and right quantity at various consignee address. TDS will be deducted directly from the bill amount as per government rules
- 15. In the event of the order being placed against any of the tenderer and if the tenderer fails to supply materials / items according to the terms and conditions of acceptance of Tender, the PROJECT DIRECTOR, JSACS, Ranchi shall be entitled to purchase such items from any other source and at such price as the undersigned shall be in his sole discretion, thinks fit.

The Price bid should be submitted in a sealed envelope super- scribing on the envelope" PRICE BID" mentioning name of the tender and the name of tenderer.

- 16. In case of late supply as per scheduled order, supplier will be charged penalty@ 0.25 % per week. Maximum penalty will be 10%. The deduction will be made from the current bill.
- 17. The Quantity of items may be exceed up or reduced without any prior information, if required.
- 18. The bidder may be asked to show the products/items physically to the members of society before opening financial bid/supply of items.

# **Specification of Office Furniture**

Sl. No.	Description of goods	Specification	Approx Quantity	Rate in INR GST extra
1.	Table (for Counsellor)	<ul> <li>Size of table 48"(W) x 24" (D) x 30" (H)</li> <li>The top should be made of 19 mm thick pre laminated board.</li> <li>The leg and other under structure should be made of round/square tubular under structure frame with footrest</li> <li>There shall be three drawers/ storage the shell of the drawer unit shall be made of 0.8mm thick CRCA steel sheet.</li> </ul>	44 nos	
2.	Chair (for Counsellor)	Revolving, Pushback, Nylon pedestal base with nylon twin caster wheels, polypropylene arms, Backrest with lumbar support, Ergonomic seat design & back cushion fabric tapestry	44 nos	
3.	Chair (for Lab Tech.)	Revolving and hydraulic with height adjustable facility with max height of 650/700mm, Stainless steel sheet top with Cushion, Four/five Legs, Foot rest, ,without back rest	44 nos	
4.	Chair for client (4 set for each center) –	MS pipe frame with powder coating and polyurethane arms 12"X1.5" (LxW), with Backrest, Seat and Backrest with 0.5" plywood, padded with polyurethane foam and polyster cover. and fabric tapestry	176 nos	
5.	Stool for Lab	Stainless steel top without cushion, metallic – 10" x 12" or (10" x 1 ft), with height adjusting facility, with max height of 600/650 mm. without back rest, legs in under structure four (4)	44 nos	
6.	Office Almirah Steel	<ul> <li>Over all size 78" (H) x 36" (W) x 19" (D)</li> <li>Materials should be CRCA steel sheet for body of 0.9 mm thick</li> <li>Five Shelves Adjustable type with 20/22 SWG without locker</li> <li>Lock should be Brass and steel finish</li> <li>Dual lock facility</li> <li>Finishing should be powder coated</li> </ul>	44 nos	

Signature and stamp of the Tenderer

## **Specification for Domestic Refrigerator**

Sl. No.	Description of goods	Specification		Approx Quantity	Rate in INR GST extra
1	Domestic Refrigerator	Storage Volume(NET CAPACITY) (Litres) Type of Door  Built in Voltage Stabilizer  Insulation Interior Method of Defrosting  Material Coil Material  Voltage Range at 43 degree Centigrade (Volts)  Eco-friendly refrigerant  BEE Star Rating as on date  Exterior /Colour	Single and lock yes  Puf Opaque Direct Cool Copper 230 (tolerance 10%) AC 50/60 Hz Yes  3 star  Gloss Finish Maroon/Red		

## **Other Conditions for Refrigerator only**

- i. The supplier will provide 6 year warranty that will include comprehensive Annual Maintenance Contract (CAMC) including all spare parts and repairs
- ii. The manufacturer should be able to provide service of equipment across state within 48 hours of receipt of breakdown.
- iii. The bidder will provide installation qualification, Operational qualification and performance qualification with log book for maintenance of equipment at no extra cost
- iv. Manuals , Operation, maintenance & part list with detailed specifications must be provided

# FORMAT FOR UNDERTAKING Undertaking to be Submitted on NON-JUDICIAL- Stamp paper of Rs. 10/-

I/We that:-	hereby declare				
1.					
2.					
3.	I/We have carefully have read				
	and under stood the terms and conditions of the tender and we do hereby undertake to supply the items as per the terms and conditions.				
4.	Certified that.				
	This is a sole proprietorship firm and person signing the tender is the sole				
	proprietor/constituted attorney of the sole proprietor.				
	$$\operatorname{\textsc{OR}}$$ This is a sole partnership firm and the person signing the tender is a partner of the				
	firm and he has authority to refer to the arbitration disputes concerning the business of the partnership by virtue of the agreements by virtue of general power of attorney. OR				
	This is a company and the person signing the tender is the constituted attorney				
	Dated: Signature and name of the Tenderer				
	Full address of the firm				