



## **Vacancy Notice**

Jharkhand State AIDS Control Society, Department of Health & Family Welfare, Government of Jharkhand invites applications from suitable candidates for Technical Officer (TO) positions in State Reference Laboratories (SRL) RIMS Ranchi. The positions would be purely contractual in nature. The Walk in Interview will be conducted at RIMS Ranchi. Requirements for the posts are as follows-

### **1. Name of the position and Number of posts:**

<b>Name of SRL</b>	<b>Name of Post</b>	<b>Number of Post</b>	<b>Consolidated Remuneration per month</b>
SRL, RIMS, Ranchi	Technical Officer	1 (UR)	25,000/- pm

### **2. Educational qualification & other desirables:**

Educational Qualification	<ol style="list-style-type: none"><li>1. Medical graduate with two year laboratory experience</li><li>2. M.Sc. in medical microbiology/ Biotechnology/Life Science</li></ol>
Experience	<ol style="list-style-type: none"><li>i. Minimum two years experience in medical microbiological/ immunological laboratory techniques</li><li>ii. Candidates with experience in quality assurance will be preferred</li></ol>

### **3. Age Limit - Up to 35 years of age on 31.10.2019.**

### **4. Date and Place of Walk in Interview –**

<b>Name of Institute</b>	<b>Address for Interview</b>	<b>Date of Interview</b>	<b>Reporting time</b>
RIMS Ranchi	Office of The Director, Administrative Building, RIMS, Bariatu, Ranchi -834009	05.11.2019	10:00 AM

## **5. General information & instruction**

- a. Society/RIMS Ranchi reserves the right to cancel any or all position at any stage of recruitment process.
- b. At any stage of recruitment, if it is found that candidate does not fulfill the eligibility criteria and/or that he/she has furnished incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her candidature will stand cancelled.
- c. The decision of the Society in any matter relating to the recruitment at any stage of the recruitment process will be final and binding upon the candidates. No correspondence or personal queries in this regard shall be entertained.“.
- d. The candidate must report to the given date time and place on the date of walk in interview.
- e. The candidate must bring the filled application in the given format
- f. Attach self attested copies of all relevant certificates & documents with your application form.
- g. The candidate must bring all relevant original document at the time of walk in interview for verification.
- h. No TA/DA will be paid to the candidates for appearing in the interview

## **6. Terms of Reference**

- Supervisory and trouble-shooting, root cause analysis of testing errors in ICTCs under SRL.
- Supervision and mentoring of laboratory technicians of ICTCs/PPTCTS through on site visits
- Monitor the work related to EQAS, including sending of panels to the ICTCs/PPTCT/blood banks.
- EQAS data analysis and reporting.
- Organizing ICTC-LT training
- Submission of monthly testing report to NACO
- Twelve days tour to linked ICTC centers (Tour report has to be submitted within 48 hours to I/C SRL and copy to SACS/NACO)
- Prepare SOPs and documents for accreditation
- Coordination with DAPCU officers for their field travel

**Project Director**

Jharkhand State AIDS Control Society.

## Format of Application

Advertisement No. - \_\_\_\_\_

Name of Post.- \_\_\_\_\_

**INCOMPLETE APPLICATION OR APPLICATION WITH DEFECT IN ANY RESPECT WILL BE REJECTED.**

1 **Name of the Post applied for** : \_\_\_\_\_

2 Name in full (in capital letters): \_\_\_\_\_

3 Father's name : \_\_\_\_\_

4 Date of Birth according to Matriculation or  
Equivalent examination certificate: \_\_\_\_\_

5 Sex (Male or Female) : \_\_\_\_\_ 6. Nationality: \_\_\_\_\_

6 (a) Mention Category: \_\_\_\_\_ (SC/ST/BCI/ BCII/Gen)

(b) Are you Physically Handicapped: \_\_\_\_\_

Paste recent  
passport size  
photograph duly  
signed by the  
candidate

7 Postal Address (in Capital Letter) to which  
Communication should be sent:  
(Mentioning Post Office,  
Dist. Pin Code with Contact number)

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8 Permanent Address (in Capital Letters):

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9 Academic Qualification:- starting from latest education details

S.No	Name of the Examination passed	Name of the Board / University/ Institute	% of Marks	Division	Year of Passing

10 If you have at any time been employed (including present assignment) give details:

Name of the post	Institution / Office where employed	Permanent or Temporary	Pay, Basic pay last drawn and total pay

11 List of documents enclosed: All documents to be self attested

- a.
- b.
- c.
- d.
- e.
- f.
- g.

**Declaration**

I hereby solemnly declare that the information furnished above are based on material records and are true to the best of my knowledge and belief. If any information furnished or any part of it is found to be incorrect, then, I truly believe and understand that my candidature for recruitment is liable to be cancelled without any further intimation.

Date : \_\_\_\_\_

\_\_\_\_\_

Place: \_\_\_\_\_

Signature in full