

# आयुष्मान भारत डिजिटल मिशन

स्वास्थ्य, चिकित्सा शिक्षा एवं परिवार कल्याण विभाग, झारखण्ड

Ref. No. – 275-22/ABDM/ 02 /2023, Ranchi,

Date – 08/06/2023

## Recruitment Notice

Ayushman Bharat Digital Mission (ABDM) is a mission under the administrative control of Health, Medical Education and Family Welfare Department, Govt. of Jharkhand, is engaged with objective of establishing state-of-the-art digital health systems to manage the core digital health data and the infrastructure required for its seamless exchange, establishing registries at appropriate levels to generate a single source of truth with respect to clinical establishments, health workers, healthcare professionals, drugs and pharmacies. The National Health Authority (NHA) under the Ministry of Health and Family Welfare is the implementing agency of the mission.

ABDM is looking for young, energetic and hardworking candidates suitable for posts at different levels, who can provide results within prescribed time and agrees to abide by the rules and regulation as framed by ABDM for its employees from time to time.

Sl.	Name of the Post	Emolument	No. of Posts	Type of Post
1.	Joint Director (Coordination)	2,00,000/-	01	Contractual
2.	Joint Director (Admin & Support)	2,00,000/-	01	Contractual

### **Terms of Engagement:**

The details regarding Qualification & Experience, Terms of Reference are available on the website of Jharkhand State AIDS Control Society i.e. [www.jsacs.org.in](http://www.jsacs.org.in).

### **Note:-**

1. These are all posts for state level.
2. The age limit for all positions is 21 years to 60 years.
3. The application form made available by online only, other mode shall not be entertained and will be rejected.
4. Last date for receiving the online application is **19/06/2023 till 12:00 PM**. Application cannot be submitted after last date/ time.
5. **A non-refundable application fee for all Category is Rs.500/-(Five Hundred Rupees) only through online payment gateway.**
6. Candidates wish to apply for more than one post will have to submit separate application along with application fee.
7. Selection Criteria :- (80% weightage is on score of Educational Qualification and 20% weightage is on score of Interview)
  - a) Preliminary shortlisting of the candidate would be done on the basis of Requisite Qualification and shortlisted candidates will be called up for the personal interview and assessment.
  - b) The final selection of the candidate would be done on the basis of total scores obtained in the categories of Qualification and personal interview. Personal interview comprises of viva voice, competency test in the relevant field and computer proficiency (as per the Selection Panel).
8. No TA/ DA will be admissible to appear for Interview.

9. Candidature of the applicant is liable to be cancelled if any discrepancy is found in the documents submitted at any stage and legal action will be taken for the same.
10. The appointment of professionals will be purely on contract basis for a period of one (1) year, which may be extended after the annual review of performance, output and desired impacts. However, in the case of unsatisfactory service the contract may be terminated.
11. The successful candidate will have to sign a contractual agreement.
12. The remuneration will be paid as per NHA Norms/ Order/ Guidelines.
13. The State Mission Director, Ayushman Bharat Digital Mission, Jharkhand reserves the right to cancel/ postpone the recruitment wholly or partially if so required. No claim will be admissible in case of such cancellation/ postponement.
14. The Decision of the Department in any matter relating to the recruitment at any stage of the recruitment process will be final and binding upon the candidates. No correspondence or personal queries in this regard shall be entertained.
15. All disputes will subject to jurisdiction of Hon'ble High Court, Jharkhand.

### **How to Apply**

1. Candidate will find the whole advertisement at bottom left side as ***Latest Recruitment*** of the <http://recruitment.jharkhand.gov.in>.
2. Candidate has to register herself/ himself on recruitment portal using ***Register*** tab on the Home page of <http://recruitment.jharkhand.gov.in>
3. After successful online payment candidate will get payment receipt and his/ her application process will be completed. Candidate should keep safely his/ her Application Req. ID and password.
4. For any difficulty send e-mail on [jharkhand.recruitment@rediffmail.com](mailto:jharkhand.recruitment@rediffmail.com) at least day before closure of application deadline i.e. 17/06/2023 till 12:00PM.
5. The list of preliminary shortlisted candidates for personal interview will be uploaded on the website -[www.jsacs.org.in](http://www.jsacs.org.in)
6. The shortlisted candidates would be called for personal interview in Ranchi and the date and time communicated to them through email/ mobile only. The candidate will have to appear before the interview board and they have to bear the cost of transport and logistics etc.
7. The ABDM, Jharkhand reserves the right to cancel/ postpone the recruitment wholly or partly if so required. No claim will be admissible in case of such cancellation/ postponement.

**Sd./-**

**State Mission Director**

# Recruitment Notice

Sl. No.	Name of the Post	Qualification & Experience	Selection Criteria	No. of Post & Category
1	Joint Director (Coordination)	<p>⇒ BE/ B-Tech in IT/ Electronics/ Telecommunication/ MBA Public Admin./ Operations or MBBS/ BDS with a PG in Healthcare/ IT/ Public Policy/ Public Health.</p> <p>⇒ Any higher degree in relevant subject and minimum 10 Yrs. Experience as Sr. Manager level in health/ Public Policy/ Programme at National and State/ Regional Level or Minimum of 2 yrs. of experience of Working on a govt. project.</p> <p>⇒ Interview (Viva + competency test related to the qualification).</p>	50%  30%  20%	UR - 01
2	Joint Director (Admin & Support)	<p>⇒ BE/ B-Tech or equivalent or LLB/ Master's in Public Policy/ Public Administration or MBBS/ BDS/ MBA/ Master's Degree in Healthcare/ Public Health/ Information Technology/ Public Policy.</p> <p>⇒ Any higher degree in relevant subject and minimum 07 Yrs. Experience as Sr. Manager level in health/ Public Policy Programme/ Grievance. Overall 10 Yrs. Experience in Health Care Industry/ Programme at National and State/ Regional Level or Minimum of 2 yrs. of experience of Working on a govt. project.</p> <p>⇒ Interview (Viva + competency test related to the qualification)</p>	50%  30%  20%	UR - 01

**Govt. of Jharkhand**  
**Ayushman Bharat Digital Mission**  
**Health, Medical Education & Family Welfare Department, Govt. of Jharkhand,**  
**Directorate of Health Building, JSACS Office, 4<sup>th</sup> Floor, Tata Road, Namkum, Ranchi,**  
**Jharkhand, 834010.**

**Application for the Post of** : .....

1. Full Name (IN BLOBK LETTERS) :
2. Father's Name :
3. Date of Birth (According to Matriculation) :
4. Mobile No. :
5. Email ID :
6. Correspondence Address (With PIN code) :

Affix recent  
passport size  
colour photograph

7. Permanent Address (With PIN code) :

8. Category (ST/SC/BCI/BCII/GEN/Others) :
9. Gender (Male/ Female) :
10. Nationality :
11. Language Known :
12. Aadhar No. :
13. Educational Qualification :

Examination Passed	Name of the Institute/ University	Subject Studied	Month & Year of Passing	% of aggregate mark

14. Professional Qualification:

Examination Passed	Name of the Institute/ University	Subject Studied	Month & Year of Passing	% of aggregate mark

15. Particulars of Experience:

Name of the Department/ Organization served	Designation	Period of Service		Experience		Nature of Duties Performed
		From	To	Years	Months	
<b>Total Experience</b>						

**NOTE:** Enclose Self Attested Copies of:

- a) Age Proof Certificate
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates
- d) Other Certificates

**DECLARATION**

*I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the events of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority.*

Place: .....

Date:.....

**Signature of the Candidate**